

Nisichawayasihk Cree Nation

NELSON HOUSE, MANITOBA, R0B 1A0
Telephone (204) 484-2332 Fax (204) 484-2392

TENDER NOTICE

July 6, 2021.

The Nisichawayasihk Cree Nation is now accepting bid quotations for the following Electrical Service Installation Contract.

Job # NCN 2021-09 Electrical Installation Service Contract

2 - Unit NCN Covid – 19 Isolation Pods

Contract available to all qualified Red Seal Electrical Contractors.

Bid packages can be obtained at the NCN Trust Office. Contractors may request for site visit prior to bid submissions. Please contact Mike Cullen at (204) 679-6475 to book an appointment or obtain photos of the project buildings.

Bids will be accepted by Kim Linklater at the NCN Trust Office and must be submitted in the clearly marked envelope provided and submitted prior to the submission deadline date. Electronic Tender packages can be downloaded from the NCN Website (ncncree.com) and submitted electronically to:

Kim Linklater – (e-mail) kimlinklater@ncncree.com

Submission Deadline Date: July 20, 2021 10:00 a. m.

Submissions after the Submission Deadline Date & time will not be accepted.

All or lowest bids not necessarily accepted.

Mike Cullen

Commercial Properties & Claims Manager



Nisichawayasikh Cree Nation

NELSON HOUSE, MANITOBA, R0B 1A0
Telephone (204) 484-2332 Fax (204) 484-2392

SCOPE OF WORK

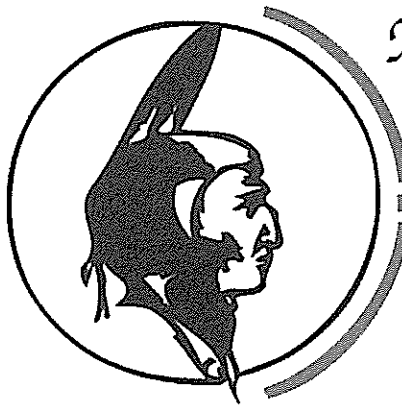
July 6, 2021.

Job # NCN 2021-09 Electrical Service Installation Contract

2 - Unit NCN Covid – 19 Isolation Pods

- 1) Apply and obtain for Electrical Installation Permits (Manitoba Hydro) (2) two 16'x36' Isolation Pod Skid Trailers. Service point addresses 16 Mallard Cres. And 18 Mallard Cres. Nelson House Mb.
- 2) Install meter box and mast provided.
- 3) Co-ordinate with the NCN Commercial Properties Manager additional materials if required and also site inspection with MB. Hydro.
- 4) Test all circuits to ensure all electrical circuits are functional.
- 5) Advise the Owner of any deficiencies or electrical issues for both isolation units.

Mike Cullen,
Commercial Property and Claims Manager



Nisichawayasihk Cree Nation

NELSON HOUSE, MANITOBA, R0B 1A0
Telephone (204) 484-2332 Fax (204) 484-2392

Contractor Responsibilities and Liabilities

- A) Contractor responsible to review the tender package documentation and provide a complete bid package as required to ensure that your bid meets the qualifying criteria.
- B) Contractor responsible to adhere to all applicable codes, regulations and maintain a clean and safe work environment.
- C) Contractor responsible to remove all debris from work site and haul to the landfill site or area designated by the owner, in a timely manner and not allow the debris to accumulate on site or in the property.
- D) Contractor responsible for the safety of all persons permitted on the site for the duration of the contract.
- E) Contractor responsible to inform the NCN Commercial Properties and Claims Manager of any unsafe or health hazardous conditions that may arise as the work is being performed.
- F) Any additional work that may arise from this report, will be negotiated between the contractor and the Designate appointed by the Owner.
- G) All additional work or changes to the contract amount will be supported by an approved Change Order, prior to the contractor's continuance of original contract.
- H) Contractor responsible to provide all tools, safety equipment etc., required to perform the work.
- I) Contractor will be held accountable for the actions of all their employees and or any person that the contractor grants access to the NCN Government office work site for the duration of the contract.

Mike Cullen,
Commercial Properties and Claims Manager



Nisichawayasik Cree Nation

NELSON HOUSE, MANITOBA, R0B 1A0
Telephone (204) 484-2332 Fax (204) 484-2392

NCN BID FORM

Date: _____

Job # NCN 2021-09 Electrical Installation Service Contract

2 - Unit NCN Covid – 19 Isolation Pods

CONTRACTOR: _____

Contact Information

Contact Person: _____

Mailing Address: _____

Telephone # _____

E-Mail: _____

Total Installation Bid Amount \$ _____

Electrical Journeyperson Name: _____

Registration # _____.

Contractors Signature: _____